



**County Safety Officers Organization
of California (CSOOC)
Fall Conference 2008
The Lodge at Blue Lakes
5135 West Highway 20, Upper Lake, CA**

AGENDA

TUESDAY, 14 OCT. Travel and Hotel Check-in

WEDNESDAY, 15 OCTOBER

- 7:00 - 8:30 Registration and Hosted Breakfast**
- 8:45 - 10:00 WELCOME, OPENING REMARKS and VISITOR ORIENTATION**
- 10:00 - 10:30 Break**
- 10:30 - 12:00 DEBORAH GOLD and BOB NAKAMURA, Senior Industrial Hygienists,
Cal/OSHA Research and Standards Health Unit. Review of Advisory
Committee four- year project on proposed Title 8 §5199 Aerosol
Transmissible Diseases, and §5199.1 Zoonotic Transmissible Diseases.
Q&A welcome.**
- 12:00 - 1:30 Lunch - On your own - see information handout**
- 1:30 - 2:45 KAREN M. TATE, M.D., Lake County Health Officer
"Implementation Decisions for Local Jurisdictions"; A realistic look at the
tasks facing counties in the implementation of §§ 5199 and 5199.1.
Q&A Welcome.**
- 2:45 - 3:00 Break**
- 3:00 - 4:00 WILLIE SAPETA, Battalion Chief, Lake County Fire and OES Coordinator
Demonstrations of 7 minute fit testing of NIOSH approved N-95 respirators
With Portacount testing and recording system.**
- 5:00 - 7:00 *Hosted Hospitality - Courtesy of Lincoln-Leavitt Insurance Agency
Tom & Ruth Lincoln residence
2652 Hill Road East, Lakeport (Bring large appetite!)***

THURSDAY, 16 OCTOBER

- 7:00 - 8:00** **Registration, Breakfast On Your Own**
- 8:00 - 9:15** **GENE HERNDON, Safety Officer, Trindel Ins, Fund.**
"Keeping Peace in the Workplace"
- 9:15 - 9:30** **BREAK**
- 9:30-10:45** **"Keeping Peace in the Workplace" continued**
- 11:00 - 12:00** **KEVIN THOMPSON, Editor, Cal-OSHA Reporter**
Evaluation of the publisher's extensive library of safety information
and resources available on the internet to subscribers of the weekly newsletter.
- 12:00 - 1:15** **Lunch on your own.**
- 1:15 - 3:00** **Webpage Redesign Committee and TONY SNIDER of RTS Computer**
Services - introduction and roundtable review of design features of the new
CSOOC website.
- 3:00 - 4:00** **Business Meeting**
- 4:00 - 5:30** **Free time. Visit pioneer Upper Lake's restored buildings on Main Street, i.e.**
Talman Hotel, Blue Wing Saloon & Café, Antique stores'
County seat Lakeport.
- 5:30 - 6:30** *No Host Bar*
- 6:30 - 8:30** *DINNER (Sponsored by CSOOC)*

FRIDAY, OCTOBER 17

- 7:30 - 8:30** **Hosted Members and Associates only buffet breakfast**
- 8:30 - 11:00** **Business Meeting Continued and County Reports**